

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 18 1982

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... NOV 19 1982 under 45939

The applicant..... ROGER DAVID NOTEWARE

P.O. Box 296....., of..... Calistoga.....

Street and No. or P.O. Box No.

City or Town

California 94515....., hereby make S application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... an existing spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.18..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:..... 2.7 acres

(b) Stockwater, state number and kinds of animals to be watered:..... n/a

(c) Other use (describe fully under "No. 12. Remarks")..... n/a

(d) Power:

(1) Horsepower developed..... n/a

(2) Point of return of water to stream..... n/a

5. The water is to be diverted from its source at the following point: an existing spring located
Describe as being within a 40-acre subdivision of public
North 14⁰-13' West 834.8 feet from the south east corner of Section 18 T15N,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R20E, MDB&M and lying within the SE ¼ of the SE ¼ of Section 18 T15N, R20E MDB&M.

6. Place of use..... A 2.7 acre parcel of land lying within the SE ¼ of the SE ¼ of
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Section 18, T15N, R20E MDB&M.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Excavated and gravel packed spring with
State manner in which water is to be diverted, i.e. diversion structure, ditches and
outlet pipe, wier and storage tank.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$5,000.00

10. Estimated time required to construct works..... 5 years
If well completed, describe works,

11. Estimated time required to complete the application of water to beneficial use..... 6 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
2.7 acres @ 4 acre feet = 10.8 acre feet/year

Note: By filing of this application, applicant is in no way
waiving his right to any vested right to water on this property.

By s/Craig C. Stuh
625 Fairview Dr. No.102
Carson City NV 89701
Compared js/bl

Protested Pro. 3/2/83 by James P. Haddan

DENIAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The protest is upheld and this application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I TRACY TAYLOR, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this 4th day of April
Cultural map filed.....
A.D. 2008..

Certificate No..... Issued.....

Taylor P.E.
State Engineer